



## Word for Word

### This person revealed the US's true intentions

**The US will only be satisfied with Iran's surrender, and such a thing will never happen; it will never happen.**

#### Long-standing hostility

Since the victory of the Islamic Revolution and the establishment of the Islamic Republic of Iran, the Americans have had a clear presence and an overt role in numerous negative cases and events against Iran. Their involvement has included meddling in Iran's internal affairs, instigating and supporting Saddam Hussein during the war against Iran, the missile attack on the passenger plane in 1988, the assassination of political figures, economic sanctions, and more.

"This hostility isn't something new. For 45 years, various US administrations — with diverse people, figures, and parties in power — have demonstrated the same hostility, the same sanctions, and the same threats toward the Islamic Republic and the dear people of Iran."

#### Concealing their intentions

However, they consistently wrapped their hostility in the packaging of globally appealing rhetoric, concealing their true intentions.

"In the past, they used to conceal the reason [for their hostility] using various pretexts, such as: terrorism,

human rights, women's issues, or democracy. Or, if they did speak about the reason, they would do so in a more respectable way, saying, 'We want Iran's behavior to change.' This is how they used to talk in the past." "The US has been actively opposing and trying to harm Islamic Iran from the very beginning of the Revolution. And each time, they come up with a new pretext. One time, it's human rights. Another time, it's defending democracy. Then, it's women's rights. Sometimes it's uranium enrichment, and at other times it's the nuclear issue itself. Or it's the matter of missile development. They bring up all kinds of pretexts."

## **When the veil of hypocrisy is lifted**

In contrast to previous American officials, the current US President has cast aside diplomatic niceties and openly revealed the inner intentions of the Americans, owing to factors such as ignorance of diplomatic subtleties, egocentrism, media-oriented approaches, and an effort to create a new world order.

"What's the reason for the US's hostility toward Iran? In the past, they used to conceal the reason, the man who is now in office in the US has exposed the real reason. He's revealed their true objective. He said, 'Our confrontation with Iran and with the Iranian nation is because we want Iran to be obedient to the US.'"

"In one of his remarks, the President of the United States declared that Iran must surrender. Surrender! The issue isn't about enrichment or the nuclear industry anymore. It's about Iran surrendering. His statement revealed a certain reality. The previous administrations never openly stated this because it's something unacceptable. It isn't justifiable by any human logic to tell a nation that they must surrender. That's why they were disguising this objective behind other titles and pretexts. This person let the truth out. He showed this reality that the US will only be satisfied with Iran's surrender and nothing less."

## **Iran will never surrender**

The Islamic Republic of Iran, considering its ancient civilization, independent identity, and sound reasoning on the international stage, has asserted its legal rights in international forums and has never bowed to surrender.

"It isn't wise to tell the Iranian nation to surrender. Wise people who know Iran, the Iranian people, and Iran's history would never utter such words. What should the Iranian nation surrender to? The Iranian nation isn't a nation that surrenders. We haven't attacked anyone, and we definitely won't tolerate anyone attacking us, and we will never surrender in response to the attacks of anyone. This is the logic of the Iranian nation. This is the spirit of the Iranian nation."

"The Iranian nation must know that the core of the conflict with the US is over this point. The US is greatly insulting the people of Iran, and such a thing will never happen. It will never happen."

## **They started the twelve-day Imposed War to force Iran's surrender**

The attack by the US and the Zionist regime on Iran was launched under pretexts such as Iran's potential to develop a nuclear weapon, but their true intention was to force Iran into surrendering to American hegemony. They operated under the assumption that they could bring Iran to its knees and compel its surrender within the first three days.

"They imagined that with this attack, Iran would be finished. Iran was attacked on June 13, [2025]. One day later — that is, on June 14 — a group of US agents gathered in a European capital and began discussing replacing the Islamic Republic! That is how certain they were that their attack would shake the foundations of the Islamic Republic in the country. They were confident that it would turn the people against the Islamic Republic. They chose a shah, saying so-and-so would become the king of Iran! This is what they thought about Iran. They imagined that this attack would create a rift between the system and the people, the system would be weakened, they would be able to focus on and achieve

their vile, malicious objectives. By standing beside the Armed Forces, the government, and the system, the Iranian nation delivered a powerful blow to all of them.”

## **Sacred unity, the key to victory**

Iran's victory against the Americans was not solely due to advanced weaponry. Rather, the unity of the Iranian people and their collective voice against the aggressive enemy was the primary obstacle to the success of the American-Zionist plan. Now, the Americans are attempting to break this primary tool and weapon of the Iranian people, which is unity, using various media instruments, cognitive warfare, and psychological operations.

“The conclusion that our enemies have drawn from these events is that the Islamic Republic cannot be pushed back using these harsh tools and methods. They’ve been doing similar things for the last 45 years, but the Islamic Republic has grown stronger every day. They thought that the next choice for them was to create division and to sow discord inside the country. There are Zionist and US agents in different parts of the country. By way of these agents, or by way of those who are heedless of what they say and what they write, they seek to create divisions between the people and to create multiple, conflicting voices inside the country. Praise God, our country is united today. Our people are united today. There are differences of opinion. Differences in political and social viewpoints exist. But when it comes to defending the system, defending the country, and standing against the enemy, our people are united today. This unity is to the detriment of our enemies. This unity prevents their invasions and attacks. This is what they want to eliminate.”

“This sacred unity, this widespread accord, this shield of steel forged from the very hearts and will of the people, must not be marred. This is my definite recommendation.”

## **The despised Zionist regime and unprecedented crimes**

A central endeavor of the Zionist regime and the World Jewish Agency since the founding of this criminal entity has been to whitewash and rehabilitate the blackened image of the Zionist regime in global public opinion. The events following the Al-Aqsa Flood and the regime's crimes revealed the true face of Israel. Through various means, the real nature of the Zionist regime was exposed, and truth-seeking media outlets broke through the walls of Western media conglomerates.

“Today, our enemy that is standing against us — that is, the Zionist regime — is the most despised regime in the world. It is the most despised government in the world. Nations are disgusted by the Zionist regime. Governments also condemn that regime, the Zionist regime. Look at how the heads of Western governments who always supported the Zionist regime are condemning it today. Of course, the condemnations are only verbal in nature. It’s not enough. Verbal condemnation [alone] is useless.”

“In my estimation, the crimes being committed today by the leaders of the Zionist regime are unprecedented in history. Killing children using starvation and thirst, murdering children by letting them die of thirst and hunger, opening fire on children who have come somewhere to receive food — such actions are unprecedented in history as far as I know. These actions have disgusted nations around the world.”

## **One must stand against the crimes of the Zionist regime**

Since its inception, the Islamic Republic of Iran has supported the cause of Palestinian liberation and has reaffirmed this stance following the epic of the Al-Aqsa Flood. Given Iran’s understanding of the Zionist regime’s insatiable drive for territorial expansion, the Islamic Revolution has consistently advocated the idea of “resolute resistance until the regime's eradication” and has actively supported the actions of Palestinian resistance forces and their supporters, such as the Yemeni resistance.

“It’s necessary to stand up against this. And standing against it shouldn’t be merely in the form of words,



where governments say, 'We oppose this. We condemn it.' Even the governments of France, Britain, and others have condemned it, but this is useless. The ways for providing assistance to the Zionist regime must be blocked. The ways for helping them must be blocked. What the brave people of Yemen are doing today is the right thing to do. It's the right course of action. In the face of the crimes being committed by the leaders of the Zionist regime, there's no alternative but to completely block all channels of support for them [the Zionists] from every direction."

### Fully prepared to do whatever we can

The historical record of Iran's Islamic system throughout various periods clearly illustrates that its support for the oppressed people of Palestine is not limited to a specific arena or time. To whatever extent the country is capable, it will not withhold support for the Palestinian people in the realization of this ideal.

"Of course, we're fully prepared to do whatever the Islamic Republic can do. We're ready to do whatever can be done."

"We hope, God willing, that Almighty God will bless the movement of the Iranian nation, the movements of justice-seekers around the world, and that He will uproot this deep, destructive cancer and affliction. God willing, may Almighty God awaken the Muslim nations and make them united."



### Words of Wisdom

## Selected statements from Ayatollah Khamenei

What happened for the Islamic Republic during these 12 days was that the Islamic Republic and the noble people of Iran showed their power, their determination and resolve, their steadfastness, and their ability to the world. If people had previously heard things from afar, they now saw the power of the Islamic Republic from up close.

In the foundation of the Islamic Republic, the two elements of religion and knowledge are the most essential founding components. It's for this very reason that the people's religiosity and the knowledge of our youth have been able to force the enemy to retreat in many different fields.

The foolish, shortsighted enemy failed to achieve its goal [during the 12-day Imposed War]. The future will show that both our military and scientific advancements will move forward with greater momentum than before toward lofty horizons, God willing.

From Imam Khamenei's statements and messages following the Israeli Imposed War



## Memorable Frame



### “Unity in the land of Resistance”

1. The use of division as a tool along the lines of religion, sect, or ethnicity has been a longstanding method of colonial domination throughout history. In its modern iteration, colonialism likewise leverages this tool to advance its own objectives. This issue has been and remains a point of vulnerability for the Islamic world. The exploitation of religious fault lines, and fomenting sectarian discord between Shia and Sunni, has consistently been a tactic for dominating the affairs of Muslim countries, particularly in the West Asia and North Africa region.

2. Although the concept of *taqrib* (rapprochement) among Islamic sects was proposed by numerous scholars prior to the victory of the Islamic Revolution in 1979, and many prominent Shia and Sunni intellectuals advocated for this perspective, the establishment of the Islamic system led to the promotion and development of this perspective among Islamic countries. The Islamic Republic of Iran, as a herald of unity, has had relative successes in this regard; however, the formation of a truly unified Islamic Ummah requires collective understanding and deliberate action by the countries of the Muslim world.

3. Iran's approach to unity has never been tactical or opportunistic. It has always prioritized the interests of the Islamic Ummah, and every stance or response, whether in domestic or foreign policy, has been adopted within the framework of these collective interests. The Palestinian cause, as the foremost concern of the Islamic world, has served as a clear arena for advancing the strategy of unity in the policies of the Islamic Republic, pursued consistently by the officials of the system across various periods without the least alteration.

4. “By Allah's favor and grace, we have passed through the barrier of denominational discord. We helped Hezbollah of Lebanon — which is a Shia group — in the same way that we helped Hamas and Islamic Jihad and we will continue to do that. We did not become a prisoner of denominational limits. We did not differentiate between Shia, Sunni, Hanafi, Hanbali, Shafi'i and Zaidi denominations. We looked at our main goal and we offered help. We managed to strengthen the fists of our Palestinian brothers in Gaza and by Allah's favor, we will continue to do that.”

Imam Khamenei  
Nov. 25, 2014





## Reflections



Pakistani people, pioneers in supporting Palestine



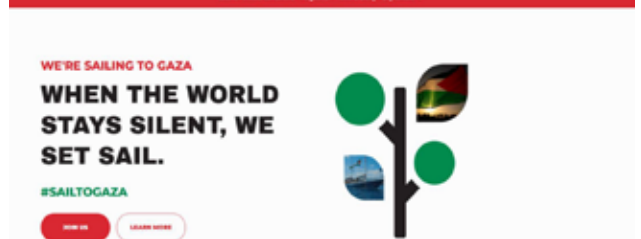
Indians denounce the crimes of the Zionist regime



Awakened consciences in Germany



The people of Sweden join their voices with other nations



When the world remains silent, we raise the sails. We Travel to Gaza. Global Sumud Flotilla, the largest naval flotilla of solidarity with Gaza



## Become Familiar with the Quran

(Inspired by Imam Khamenei's letter to American university students on May 25, 2024)



هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ  
الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ (سورة الجمعة، الآية ٢)

**“It is He who has sent amongst the unlettered an apostle from among themselves, to recite to them His signs, to purify them”**

**(Surah Al-Jumu'a, Verse 2)**

If we only consider two values from among all Islamic values — the expansion of rationality and the cultivation of morality — of course, Islamic values are vast in scope, but these two values are outstanding, we will confirm that Islam has given the best gift and the means for bliss to humanity.

The fact that Islam invites people to the expansion of rationality is very important. There are tens of and perhaps about hundred verses in which God the exalted invites people to thinking and deliberating with terminologies such as “thinking,” “learning,” “understanding” and the like.

As for the expansion and cultivation of morality, it would be enough to say that Islam has placed morality at the top of the goals of Bi'tha. “It is He who has sent amongst the unlettered an apostle from among themselves, to recite to them His signs, to purify them” (62: 2). There are other verses in the Holy Quran in which moral virtues have been mentioned as the goal of Bi'tha. Morality is at the top of all goals. Therefore, Islam has given these two lofty values to humanity and has invited believers and all human beings to think, and to cultivate morality. This is the biggest gift that Islam could have given to humanity.





## Opinion

Hossein Ajorlou  
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# Greater Israel: The Zionist regime's meta-ideology of expansionism

On August 12, 2025, an interview with Benjamin Netanyahu, the Prime Minister of the Zionist regime, was broadcast on the i24 network. During a segment of this interview, he spoke openly about the concept of "Greater Israel," which he described as his spiritual and historical mission. This explicit statement effectively confirms the long-held view of Resistance supporters, who maintain that the Zionist regime pursues territorial and security expansionism that is not confined to the lands occupied in 1948 and 1967. This perspective stands in contrast to the position of certain currents and Arab as well as non-Arab countries that advocate for a two-state solution and normalization to establish stability in West Asia. These actors consider the Resistance a costly endeavor for the region, whereas a proper understanding of the issue is essential for an accurate analysis of regional developments.

The idea of "Greater Israel" functions as a core ideology, playing a foundational role in the Zionist regime's territorial expansionism. Rooted in distorted religious and historical interpretations of the concept of "Eretz Yisrael" (the Land of Israel), this idea explicitly defines the scope and geography of its expansionist ambitions. Proponents of this idea, drawing on references from the Books of Genesis, Numbers, Deuteronomy, and Ezekiel, lay claim to territories stretching from the Nile to the Euphrates. This ideological framework lends spiritual and historical legitimacy to expansion-

ist actions, transforming them from a mere political agenda into an identity-driven mission.

Much of the literature produced in the West and even within the Islamic world has attempted to associate this idea with extremist right-wing Zionist currents, portraying them as distinct from the mainstream political establishment of the Zionist regime. However, a closer examination reveals that this idea has been the driving force behind Israel's strategic decisions and practical measures. It is this very ideology that justifies policies such as militarization, the creation of extensive security organizations, the establishment of security buffer zones, the shaping of a regional security order, settlement construction, the development of exclusive infrastructure, and the imposition of military control over occupied territories. These are not merely justified but are regarded as essential steps toward the realization of this vision.

## The regime's actions toward the realization of the "Greater Israel" doctrine

This idea, whether overtly or covertly, has evolved into a "meta-ideology" or overarching concept that governs Zionism's strategy and directs the actions of the regime's political and military mainstream. The following can be considered as its manifestations:

1. Statements of official figures: Beyond Netanyahu, other officials have commented



directly or indirectly on "Greater Israel." The most significant among them is David Ben-Gurion. A letter from the regime's founder and first Prime Minister to his son Amos on October 5, 1937, following the Peel Commission, remains one of the most explicit documents. It demonstrates that the "Greater Israel" idea was never a marginal aspiration but has been present from the outset in the minds of the principal architects of the Zionist project, shaping their roadmap. In this letter, Ben-Gurion writes: "A Jewish state on only a part of the land [as proposed by the Peel Commission] is not the end but the beginning. We increase our strength, and every increase in strength helps in the possession of the land as a whole. The establishment of a state, is the maximal reinforcement of our strength at the present time and a powerful boost to our historical endeavors to liberate [occupy] the entire country."

2. Symbols and maps of "Greater Israel:" The circulation of various symbols and maps depicting "Greater Israel" is one of the most significant indications of the prominence of this idea across different levels of the Zionist regime. Some experts on Zionism believe that the flag of the Zionist regime, which features two blue stripes symbolizing the Nile and the Euphrates with the Star of David placed between them, vividly evokes the territorial ambition of "from the Nile to the Euphrates" and embeds it within the visual identity of the Zionist movement.

3. Annexation plans: The continued military occupation of the West Bank and the Golan Heights for over fifty-five years, along with official efforts toward de jure [legally recognized] annexation, attests to this claim. This

occupation is not merely a temporary security matter but constitutes an integrated system for controlling land, resources (particularly water), and populations, enabling the implementation of the expansionist project. Immediately after the 1967 war, Yigal Allon, a prominent minister of the Labor Party, proposed a plan for the annexation of the West Bank. In this plan, the Jordan Valley was to be permanently incorporated into Israeli territory as Israel's "security border." Strategically, this valley represented the first step eastward toward Mesopotamia, the area corresponding to present-day Iraq.

4. Military and security measures: Regional military and security operations, such as the establishment of security arrangements during the 1956 and 1967 wars to occupy the Sinai Desert, and military actions in Syria to create the "David Corridor," can be seen as the most concrete steps toward realizing the "Nile to the Euphrates" ambition.

5. Settlement construction: Settlement construction is pursued as a supra-party national project within the Zionist regime. Although right-wing parties conduct the most intensive promotion of settlements, their establishment in the West Bank and East Jerusalem [al-Quds] has continued extensively even under so-called "leftist" or "moderate" governments, such as the Labor Party. For instance, the largest wave of settlement construction after the 1967 war began under Levi Eshkol's government from the Labor Party. Yitzhak Rabin, often portrayed as a symbol of peace, was himself among the founders of certain Zionist settlements. This demonstrates that settlement construction functions as a strategic tool for altering geographic and demographic

realities and gradually advancing the idea of “Greater Israel,” regardless of the ruling government’s political orientation.

### **Potential consequences of the “Greater Israel” idea**

If the idea of “Greater Israel” is not met with serious and combined resistance, it could precipitate crises and challenges at both regional and domestic levels for Islamic and Arab countries. The most significant consequences include:

1. Destruction of the regional order based on local realities: Implementing this idea entails influencing the current borders and national sovereignty of several countries, including Palestine, Jordan, Syria, Lebanon, and parts of Egypt and Saudi Arabia. This situation would thrust the region into a cycle of perpetual insecurity, involving peripheral areas such as Iran and Turkey in extensive foreign interventions. The execution of this plan also signifies the onset of a devastating war, potentially involving direct or indirect participation of all regional countries and even global powers.

2. Intensification of instability: The minimal consequence of implementing the idea of “Greater Israel” would be the weakening of national sovereignty in surrounding countries. The destruction of national governments and their replacement with entities dependent on the Zionists would create a severe power vacuum, leading to internal conflicts, insurrections, and ethnic and religious wars centered around transnational and subnational power networks.

3. Humanitarian catastrophe: The execution of this plan would necessitate ethnic cleansing, forced displacement, and genocide on a

scale far greater than what has been witnessed in Gaza, resulting in the greatest humanitarian disaster since World War II. An enormous wave of refugees and displaced populations would emerge, confronting not only the region but also Europe and the world with an unprecedented crisis.

4. Destruction of cultural heritage: This plan would lead to the annihilation of the region’s richest cultural heritage and ancient civilizations, erasing the historical identity of nations. Evidence for this claim can be seen in the deliberate manipulations of al-Quds by the Zionist regime.

In summary, confronting the idea of “Greater Israel” as an expansionist project and a serious threat to regional security and stability is imperative. This idea, explicitly confirmed by officials of the Zionist regime, could lead to the destruction of regional order, intensification of instability, humanitarian catastrophe, and the eradication of cultural heritage. Without a serious response and combined resistance against this idea, Islamic and Arab countries will face significant challenges that threaten not only their national sovereignty but could also trigger extensive humanitarian and social crises on a global scale. Therefore, establishing a united front and developing effective strategies to counter this threat is vital for preserving the security and identity of the countries of West Asia and the Islamic world.



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